

Late Contribution Report

Type or print in ink.
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

NAME OF FILER ENGINEERS AND ARCHITECTS ASSOCIATION CIVIC BETTERMENT ASSOCIATION			Date of This Filing 02/12/2018	Date Stamp Page 1 of 2	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER	I.D. NUMBER (if applicable) 744844		Report No. PAC 1		
STREET ADDRESS			<input type="checkbox"/> Amendment to Report No. _____ (explain below)		
CITY LOS ANGELES	STATE CA	ZIP CODE 90071	No. of Pages 2		

Late Contribution(s) Received

DATE RECEIVED	FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		

*Contributor Codes

IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other
 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment:

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NAME OF FILER ENGINEERS AND ARCHITECTS ASSOCIATION CIVIC BETTERMENT ASSOCIATION			Date of This Filing <u>02/12/2018</u> Report No. <u>PAC 1</u> <input type="checkbox"/> Amendment to Report No. _____ <small>(explain below)</small> No. of Pages <u>2</u>	Date Stamp Page 2 of 2	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER	I.D. NUMBER (if applicable) 744844				
STREET ADDRESS					
CITY LOS ANGELES	STATE CA	ZIP CODE 90071			

Late Contribution(s) Made

DATE MADE	FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
02/12/2018 - 02/12/2018	JEFFREY PRANG FOR ASSESSOR 2018 LOS ANGELES, CA 90004 ID# 1396928 Memo Reference: 1	JEFFREY PRANG ASSESSOR Jurisdiction: County LA CO	\$1,500.00	04/03/2018
02/12/2018 - 02/12/2018	O'DONNELL FOR ASSEMBLY 2018 LONG BEACH, CA 90815 ID# 1392597 Memo Reference: 2	PATRICK O'DONNELL State Assembly District 70 Jurisdiction: State Assembly District	\$1,500.00	04/03/2018
02/12/2018 - 02/12/2018	JOE BUSCAINO CITY COUNCIL OFFICEHOLDER LOS ANGELES, CA 90017 ID# 1342959 Memo Reference: 3	JOE BUSCAINO CITY COUNCIL DISTRICT 15 Jurisdiction: City CITY COUNCIL	\$400.00	
02/12/2018 - 02/12/2018	ANTONIO SANCHEZ FOR ASSEMBLY 2018 LONG BEACH, CA 90814 ID# 1400547 Memo Reference: 4	ANTONIO SANCHEZ State Assembly District 39 Jurisdiction: State Assembly District	\$1,500.00	04/03/2018

Reason for Amendment: